MandatoryPublicDisclosure

A: **GENERALINFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EKLAVYA MODEL RESIDENTIAL SCHOOL BANDHWA,BLOCK- LORMI, DIST- MUNGELI
2	AFFILIATION NO. (IF APPLICABLE)	3320275
3	SCHOOL CODE (IF APPLICABLE)	17300
4	COMPLETE ADDRESS WITH PIN CODE	EKLAVYA MODEL RESIDENTIAL SCHOOL BANDHWA,BLOCK- LORMI, DIST- MUNGELI (CHHATTISGARH)
5	PRINCIPAL NAME & QUALIFICATION:	ASHWANI KUMAR BANJARA
6	SCHOOL EMAIL ID	Eklavyabandhwa2017@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9893961842

B: **DOCUMENTSANDINFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOADDOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, ASAPPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. /UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'SRENEWAL IF APPLICABLE	https://emrsbandhwa.in/importa
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PERTHE NATIONAL BUILDIN GCODE	nt-documents/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION /EXTENSION OF AFFILIATIONORSELFCERTIFICATIONBYSCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULTANDACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOADD OCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	N/A
2	ANNUAL ACADEMIC CALANDER.	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LASTTHREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	

RESULTCLASS:X

S.NO.	YEAR	NO.OFREGISTEREDS TUDENTS	NO.OFSTUDETNSP ASSED	PASSPER CENTAGE	REMARKS

RESULTCLASS:XII

S.NO.	YEAR	NO.OFREGISTEREDS TUDENTS	NO.OFSTUDETNSP ASSED	PASSPER CENTAGE	REMARKS

D: **STAFF(TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTALNO.OF TEACHERS	15
	∘PGT	02
	oTGT	12
	oPRT	00
3	TEACHERS SECTION RATIO	N/A
4	DETAILS OF SPECIAL EDUCATOR	N/A
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	N/A

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUAREMTR)	64750
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16,
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	4,35
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	16
6	NO. O BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	